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| ***2nd High-Level International Conference on the International Decade for Action "Water for Sustainable Development", 2018-2028***  ***6-9 June 2022, Tajikistan, Dushanbe*** |
| **EXHIBITION REGISTRATION FORM** |

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| ABOUT PARTICIPANT | | | | | | | | | | | | | | | | | | | | | | | |
| Applicant’s name | | | |  | | | | | | | | | | | | | | | | | | | |
| Applicant’s address (postal code) | | | | | | | | |  | | | | | | | | | | | | | | |
| Prefix | | ( |  | | | ) |  | | | Telephone: | |  | | | | | | | Fax: | |  | | |
| E-mail: | |  | | | | | | | | | | | | www: | |  | | | | | | | |
| CEO (name, position, telephone) | | | | |  | | | | | | | | | | | | | | | | | | |
| Contact person (name, position) | | | | |  | | | | | | | | | | | | | | | | | | |
| Telephone: | | |  | | | | | | | | | | E-mail: | | | |  | | | | | | |
| Brief activity description | | | | | | | | |  | | | | | | | | | | | | | | |
| What arrangment is to be made for: | | | | | | | | | | | | | | | | | | | | | | | |
| Type: | | | | | | | | | | | | | | | | Number: | | | | | | | |
| Type A – Box area 9м2 (3х3) | | | | | | | | |  | | | | | | |  | | | | | | | |
| Type B – Box area 8м2 (4х2) | | | | | | | | |  | | | | | | |  | | | | | | | |
| Type C – Box area 10м2 (5х2) | | | | | | | | |  | | | | | | |  | | | | | | | |
| facsia (10 symbols) | | | | | | | | | | | | | | | | | | | | | | | |
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CEO \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Name)

(Signature)

Locus Sigilli

**Registration Form should be sent to following e-mail no later than 5th of May, 2022**

This form should be submitted by the following e-mail: [extr@dushanbewaterprocess.org](https://e.mail.ru/compose/?mailto=mailto%3aextr@dushanbewaterprocess.org" \t "_blank)