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| ***2nd High-Level International Conference on the International Decade for Action "Water for Sustainable Development", 2018-2028******6-9 June 2022, Tajikistan, Dushanbe*** |
| **EXHIBITION REGISTRATION FORM** |

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| ABOUT PARTICIPANT |
| Applicant’s name |  |
| Applicant’s address (postal code) |  |
| Prefix | ( |  | ) |  | Telephone: |  | Fax: |  |
| E-mail: |  | www: |  |
| CEO (name, position, telephone) |  |
| Contact person(name, position) |  |
| Telephone: |  | E-mail: |  |
| Brief activity description |  |
| What arrangment is to be made for: |
| Type: | Number: |
| Type A – Box area 9м2 (3х3) | [ ]  |  |
| Type B – Box area 8м2 (4х2) | [ ]  |  |
| Type C – Box area 10м2 (5х2) | [ ]  |  |
| facsia (10 symbols) |
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CEO \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Name)

(Signature)

Locus Sigilli

**Registration Form should be sent to following e-mail no later than 5th of May, 2022**

This form should be submitted by the following e-mail: [extr@dushanbewaterprocess.org](https://e.mail.ru/compose/?mailto=mailto%3aextr@dushanbewaterprocess.org" \t "_blank)